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State of Washington
DEPT OF ECOLOGY
Application for a Water Right

For Ecology Use

Fee Paid 850.00Date 11/7/05

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name CHARLES B. MILLER Home Tel: (360) 793-2209
Mailing Address 11616 TROUT FARM ROAD Work Tel: () -
City SULTAN State WA Zip+4 98294 + 8677 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + _____ FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 3.74 ^{0.01 cfs} (☒ gallons per minute or
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)
of DOMESTIC WATER SUPPLY. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 263,503

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>UNNAMED SPRING</u>					A permit is desired for _____ well(s).			
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>UNNAMED PONDS</u>					Size & depth of well(s):			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>1,567 FEET WEST AND 560 FEET NORTH OF SE CORNER, SECTION 19.</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW</u>	<u>SE</u>	<u>19</u>	<u>28N</u>	<u>8E WM</u>	<u>SNOHOMISH</u>			
For Ecology Use Date Received: <u>11/7/05</u> Priority Date: <u>11/7/05</u>								
SERA: <input checked="" type="checkbox"/> Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete _____ By: <u>DD</u> Date Returned _____ By: _____ WRIA: <u>7</u>								

Appl. No.: SL-28362

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your ^{EXISTING} ~~proposed~~ water system. (See instructions.)

WATER IS COLLECTED WITHIN A PLASTIC BOX BURIED IN A SPRING. WATER FLOWS FROM THE COLLECTOR BOX INTO A 1,000 GALLON RESERVOIR. A 2" PVC PIPE CARRIES THE WATER 961 LINEAL FEET FROM THE RESERVOIR AT ELEVATION 267' DOWN TO THE HOUSE AT ELEVATION 220'. STATIC HEAD PROVIDES 19.5 PSI AT HOUSE. AN OVERFLOW AT TOP OF RESERVOIR DUMPS EXCESS WATER BACK INTO ORIGINAL SPRING FLOW PATH, WHENEVER RESERVOIR IS FULL. ENTIRE SYSTEM IS GRAVITY FLOW, PLASTIC AND EXCEPT FOR RESERVOIR, BURIED UNDERGROUND.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection HOME
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____

Use _____ Acres _____

Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

‡ Acreage irrigated under water rights acquired after December 8, 1977;

‡ Acreage proposed to be irrigated under this application;

‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO

2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter permit no: _____

E. Farm uses:

Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)

Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? RESERVOIR

☒ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology. STORING .031 ACRE-FT AT 6 FEET MAX DEPTH

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

TAKE SR2 (STEVENS PASS HWY) EAST TOWARDS SULTAN. IMMEDIATELY AFTER CROSSING SULTAN RIVER BRIDGE TURN LEFT INTO TOWN OF SULTAN. TURN LEFT ON MAIN (ONE BLOCK). MAIN TURNS RIGHT AND BECOMES FIRST STREET. STAY ON FIRST STREET APPROX 0.6 MILE TO STOP SIGN. CONTINUE ON FIRST STREET, PAST OSPREY PARK, APPROX 0.3 MILE TO SECOND STOP SIGN. TURN LEFT ONTO TROUT FARM ROAD. CONTINUE ON TROUT FARM ROAD (CONTIN.)

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Charles Miller

Applicant (or authorized representative)

3 NOV. 05

Date

SAME

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

SECTION 3. STATEMENT OF INTENT (CONT.)
LEGAL DESCRIPTION OF THE PLACE OF USE IS

That portion of Government Lot 1, Section 30, Township 28 North, Range 8 East, W.M., Snohomish County, Washington, described as follows:
Beginning at the Northeast corner of said Government Lot 1; thence South 3°19'27" West along the East line thereof, 290.00 feet; thence North 78°59'08" West, 1,070 feet, more or less, to the East edge of the Sultan River; thence Northeasterly along said East Edge, 230 feet, more or less, to the North line of said Government Lot 1; thence South 86°30'47" East along said North line, 890 feet, more or less, to the point of beginning.
Together with an easement for ingress, egress and utilities recorded under auditor's file no. 7704120338.
Situate in the County of Snohomish, State of Washington.

SECTION 9. DRIVING DIRECTIONS (CONT.)
1.3 MILES AT WHICH POINT ROAD BECOMES GRAVEL AND ANGLES TO RIGHT. CONTINUE 0.4 MILE UP GRAVEL ROAD. ROAD DEAD-ENDS AT APPLICANTS HOUSE. TOTAL DISTANCE FROM HWY 2 IS 2.6 MILES.

We are returning your application for the following reason(s):	
<input type="checkbox"/> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<input type="checkbox"/> Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

SECTION 10. REQUIRED MAP

UNNAMED PONDS
JARPA PERMIT
00-D3858-01

POINT OF WITHDRAWAL

100'

156'

560'

19'

30'

PLACE OF USE

GOVT LOT 1

SECTION 30

TWN 28N, R8E WM

REINER ROAD

GRAVEL ROAD

END OF BLACKTOP

SULTAN RIVER

ROAD

TROUT FARM

GOHR ROAD

STOP SIGN

OSPREY PARK

STOP SIGN

FIRST STREET

TOWN OF SULTAN

HWY 2

SKYKOMISH

RIVER

